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SPECIAL EDITION

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ASFPM Annual Conference Presenters from Region X

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News from Region X

ASIPM CONFERENCE EDITION

This month, Region X welcomes the ASFPM Annual Conference to downtown Seattle, Washington! We know that many of our readers are planning to attend, and since so many of our colleagues will be presenting during sessions and workshops throughout the week, we wanted to highlight a few of them here. What better way is there to learn about what's happening Region X? Don't miss this opportunity to meet your expert colleagues and hear their stories in person. Welcome to Seattle; we'll see you there!

FEMA Region X—John Graves (F3, Workshop), Kristen Meyers (Workshop), Ted Perkins (C7); **State of Alaska**—Taunnie Boothby (E3, F2); State of Idaho-Keri Smith-Sigman (F8); State of Oregon-Brad Livingston (A2), Jed Roberts (H3B), Christine Shirley (H3B); State of Washington—Sandra Lange (Workshop), Nicholas Legg (E8), Scott McKinney (Workshop), Patricia Olson (E8, Workshop); Ada County, ID— Angela Gilman (F7); Atkins/STARR—Josha Crowley (C7, H8), Becca Fricke-Croft (F6, Workshop); Carlstad Consulting—Cynthia Carlstad (G5); City of Shoreline, WA—Brian Landau (F2); Earth Economics—David Batker (D2), Nora Wahlund (D2); **Element Solutions**—Paul Pittman (A2); King County, WA—Chris Brummer (B7), Mark Isaacson (Plenary 1), Jennifer Knauer (H5), Clint Loper (G2), Gino Lucchetti (F3), Brian Murray (F3), Lorin Reinelt (H5), Jeanne Stypula (B7); Kittitas County, WA— Christina Wollman (G2); NOAA—Polly Hicks (C2); North Coast Land Conservancy—Melissa Reich (A2); Northwest Hydraulic Consultants— Vaughn Collins (A2); Otak, Inc.—Greg Laird (G5); Pierce County, WA— Randy Brake (D5), Dennis Dixon (A1), Hans Hunger (D5); Skagit County, WA—Kara Symonds (A2); Snohomish County, WA—Bob Aldrich (G5); University of Washington—Bob Freitag (Workshop), Frank Gonzalez (B8), Se Yeun Lee (H7), Guillaume Mauger (H7), Kristin Vitro (Plenary 4), Francesca White (Plenary 4); USACE - Seattle District—Travis D Ball (B5), Zachary P Corum (B5); Washington State Attorney General's Office—Tom Young (D3); Watershed Science & Engineering, Inc.—Jeff Johnson (G2); Yakima County, WA—Joel Freudenthal (B2, D5), Donald H Gatchalian (B2), Terry Keenhan (D5), Paul McIlrath (D3), David Saunders (D3), Dianna Woods (D3)

We'll be back in July with our regular edition of news, events and training!

Meet the RSC!

Stop by the Atkins booth in the 4^{th} Floof Exhibit Hall to meet and visit with our engaging RSC X team. We have chocolate.

